

# UTILITY PATENT APPLICATION AND FEE TRANSMITTAL

(Only use for new nonprovisional applications under 37 CFR 1.53(b))  
(PTO/SB/05 and PTO/SB/06)

Case Docket No. **MCT 01501**

Date: January 7, 2002

ASSISTANT COMMISSIONER FOR PATENTS

Patent Application  
Washington, D.C. 20231

Dear Sir/Madam:

Transmitted herewith for filing is the patent application of:

Inventor(s): Peter S. Mautino and Joseph L. Gagliardino

For: RAILWAY CAR COUPLER KNUCKLE HAVING IMPROVED BEARING SURFACE

- ☒ Specification (9 Pages), Claims (6 pages), Abstract (1 page) and (2 sheet(s) of Informal Drawings)
- ☒ Declaration and Power of Attorney
- ☒ An Assignment of the Invention to M<sup>C</sup>CONWAY & TORLEY GROUP
- ☐ An Information Disclosure Statement
- ☐ A Certified Copy of \_\_\_\_\_ application(s) No.(s) \_\_\_\_\_
- ☐ Applicant qualifies for Small Entity Status
- ☒ A Filing Fee, calculated as shown below:

	Column 1	Column 2
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	16-20=	*0
INDEP CLAIMS	3- 3=	*0
MULTIPLE DEPENDENT CLAIM PRESENTED		

\*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

## SMALL ENTITY

RATE	FEE
	\$ 370
x 9=	\$
x42=	\$
+140=	\$
TOTAL	\$

## LARGE ENTITY

RATE	FEE
	\$ 740
x18=	\$
x84=	\$
+280=	\$
	\$ 740

\_\_\_\_ Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the Filing Fee and \_\_\_\_\_ Assignment Recordation. A duplicate of this sheet is attached.

☒ Check No. 6085 in the amount of \$740.00 to cover the Filing Fee and Check No. 6086 in the amount of \$40.00 to cover the Assignment Recordation is enclosed.

\_\_\_\_ The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Deposit Account No. \_\_\_\_\_. A duplicate of this sheet is attached.

- \_\_\_\_ Any additional filing fees required under 37 CFR 1.16.
- \_\_\_\_ Any patent application processing fees under 37 CFR 1.17.

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Respectfully submitted,  
JAMES RAY & ASSOCIATES

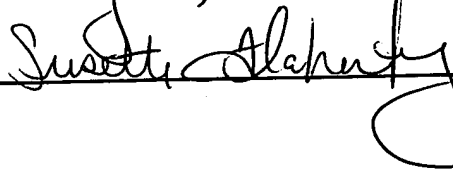
By: James O. Ray, Jr.  
Agent For Applicant(s)  
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on

January 7, 2002

  
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